

Land of the Uninhabited

Leviticus 16: ¹⁵ “He shall then slaughter the goat for the **sin offering** for the people and take its blood behind the curtain and do with it as he did with the bull’s blood: He shall sprinkle it on the atonement cover and in front of it. ¹⁶ In this way **he will make atonement for the Most Holy Place** because of the uncleanness and rebellion of the Israelites, whatever their sins have been.

Jesus is the sacrificial goat
who is our sin offering to God.

The blood of the sacrifice
grants us access to God.

The blood of the sacrifice
deals with our sins in the
presence of God.

What about our sins when we
are not in God's presence?

Leviticus 16: 20 “When Aaron has finished making atonement for the Most Holy Place, the tent of meeting and the altar, he shall bring forward the live goat. 21 He is to **lay both hands** on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites—**all their sins**—and put them on the goat’s head. He shall **send the goat away into the wilderness** in the care of someone appointed for the task.

Jesus is the scapegoat
who makes atonement for our
sins by separating our sins
from us.

Leviticus 16: 22 The goat will carry on itself **all their sins to a remote (gezerah) place**; and the man shall release it in the wilderness.

Gezarah

To cut off, exclude, destroy

Isaiah 53: 8 By oppression and judgment he was taken away.

Yet who of his generation protested?

For he was **cut off from the land of the living;**

Only the scapegoat can go to the
land of the uninhabited.

It is the place the Messiah carried
our sins.

Our sins are forever
cut off from us.

Isaiah 44: 22 I have swept away your offenses like
a cloud,
your sins like the morning mist.
Return to me,
for I have redeemed you.”

Psalm 103: 11 For as high as the heavens are
above the earth,

so great is his love for those who fear him;

**12 as far as the east is from the west,
so far has he removed our transgressions from
us.**

Colossians 2: 14 Having cancelled and **blotted out**
and wiped away the handwriting of the note
(bond) with its legal decrees and demands which
was in force and stood against us (hostile to us).
This [note with its regulations, decrees, and
demands] He set aside and cleared completely out
of our way by nailing it to [His] cross. (Amplified
Bible)

We must learn to never dwell
with our sins again.

No one can dwell where there
is no dwelling.

We love the idea of starting
anew

but we struggle to give up
what we have.

Sunday- “Yom Rishon”

“Day One”

Mark 16: When the **Sabbath** was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. ² Very early on the **first day of the week**, just after sunrise, they were on their way to the tomb ³ and they asked each other, "Who will roll the stone away from the entrance of the tomb?"

Mark 16: 4 But when they looked up, they saw that the stone, which was very large, had been rolled away. 5 As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. 6 “Don’t be alarmed,” he said. “You are looking for Jesus the Nazarene, who was crucified.

He

has

risen!

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