



OLD



New



& YOU

Light
and
Life

John 8: 58 “Very truly I tell you,” Jesus answered,
“before Abraham was born, I am!”

7 “I am” Statements in John

I am the good shepherd

I am the bread of life

I am the door

I am the way, truth, life

I am the vine

I am the resurrection/life

I am the light
of the world

John 7: 2 But when the Jewish Festival of
Tabernacles was near...

John 7: 14 Not until **halfway through** the **festival**
did Jesus go up to the temple courts and begin to
teach.

John 8: 12 When Jesus spoke again to the people, he said, “**I am the light of the world.** Whoever follows me will never walk in darkness, but will have the light of life.”

Significance of Festival of Tabernacles

Hebrew word is “Sukkot”
meaning booth or tent.

7-Day feast with 8th “Great
Day” celebration.

Significance of Festival of Tabernacles

Jesus was born on Sukkot i.e.
“God with us”.

70 bulls sacrificed for 70
nations of the world.

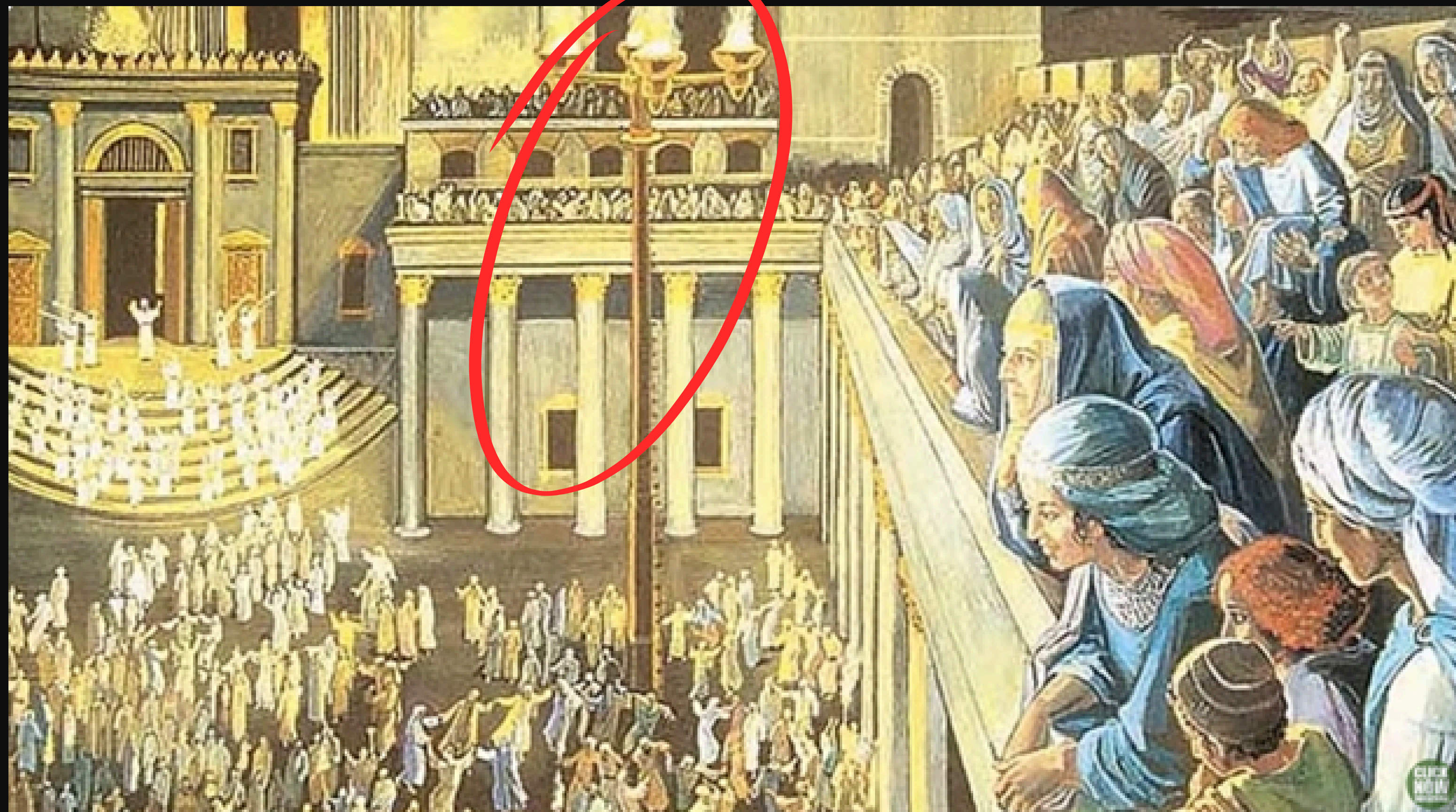
Significance of Festival of Tabernacles

Celebrated after the harvest
and after grapes pressed into
wine.

Families build booths to live in.



Zechariah 14: 16 Then the survivors from **all the nations** that have attacked Jerusalem will go up year after year to worship the King, the Lord Almighty, and **to celebrate the Festival of Tabernacles.**



Wick of the World

John 19: 23 When the soldiers crucified Jesus, they took his clothes, dividing them into **four** shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

JESUS IS THE LIGHT OF THE WORLD!

John 9: As he went along, he saw a man blind from birth. 2 His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

3 “**Neither this man nor his parents sinned,**” said Jesus, “but this happened so that the works of God might be displayed in him. 4 As long as it is day, we must do the works of him who **sent me**. Night is coming, when no one can work.

John 9: 5 While I am in the world, I am the light of the world.”

6 After saying this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. 7 “Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing.

The man's blindness was not
about sin.

It was about God's work and
glory.

Exodus 13: 20 After leaving **Sukkoth** they camped at Etham on the edge of the desert. 21 By day the Lord went ahead of them in a pillar of cloud to guide them on their way and by night in a **pillar of fire to give them light**, so that they could travel by day or night.

“Hebrew” from “lvri” – root word

“Avar”

“To cross over”

(Red Sea/Jordan River)

Galatians 3: 7 Those who have **faith** are children of Abraham.

John 5: 24 “Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has **crossed over from death to life**.

Jesus invited the blind man to
leave blindness and enter into the
light so that God's work would
bring Him glory.

John 8: 12 When Jesus spoke again to the people, he said, “**I am the light of the world.** Whoever **follows** me will never **walk** in darkness, but will have the light of life.”

Faith Principle:

Exiting is just as important as
entering.

John 9: 4 Jesus said, “If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt **remains**.”

Getting out
is a holy act.

God calls us

to move, to come, to follow, to
pilgrim, and to enter into
blessing.

If you want to get to the place
where you aren't,
you must first leave the place
where you are.

Where do you need
to cross over?

Light and Life