The Olah "Living Sacrifice"

Romans 12: Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God this is your true and proper worship.

Romans 2: 2 Do not conform to the pattern of this world, but be transformed by the renewing of your mind.

Romans 12: 2 Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.

A "Living Sacrifice"?

A "Living Sacrifice"? Deliberately choosing the struggle of living over the ease of death.

A "Living Sacrifice"? Deliberately choosing the path of the sacrificial lamb over the ease of self-indulgency.

The Olah Sacrifice "Going up, ascending"

The Olah Sacrifice Cut into pieces and burned on the altar. Smoke goes to God.

Going up, ascending

The 'Olah Sacrifice Cut into pieces and burned on the altar. Smoke goes to God. Sacrifice is wholly consumed.

"Going up, ascending"

The 'Olah Sacrifice Cut into pieces and burned on the altar. Smoke goes to God. Sacrifice is wholly consumed.

Going up, ascending Animal to be free of impurities.

The 'Olah Sacrifice Cut into pieces and burned on the altar. Smoke goes to God. Sacrifice is wholly consumed.

Going up, ascending Animal to be free of impurities. Lay hand on for atonement.

The 'Olah Sacrifice Priest is to sprinkle blood on the altar in temple.

The Olah Sacrifice Priest is to sprinkle blood on Non Jews could accept the offering's benefits (only one)

the altar in temple.

The 'Olah Sacrifice Priest is to sprinkle blood on Non Jews could accept the offering's benefits (only one). All organs were washed with

the altar in temple. water.

The 'Olah Sacrifice Priest is to sprinkle blood on Non Jews could accept the offering's benefits (only one). • All organs were washed with

the altar in temple. water. • Was used on Passover.



Genesis 22: Some time later God tested Abraham. He said to him, "Abraham!" "Here I am," he replied. 2 Then God said, "Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you."

Genesis 22: 3 Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. 4 On the third day Abraham looked up and saw the place in the distance. 5 He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you."

Genesis 22: 6 Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, 7 Isaac spoke up and said to his father Abraham, "Father?" "Yes, my son?" Abraham replied. "The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?"

Genesis 22: 8 Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together. 9 When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. 10 Then he reached out his hand and took the knife to slay his son.

Genesis 22: II But the angel of the Lord called out to him from heaven, "Abraham! Abraham!" "Here I am," he replied. 12 "Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son." 13 Abraham looked up and there in a thicket he saw a ram caught by its horns.

Genesis 22: He went over and took the ram and sacrificed it as a burnt offering instead of his son. 14 So Abraham called that place The Lord Will Provide. And to this day it is said, "On the mountain of the Lord it will be provided."

Father Abraham and his son SCIC

God the Father and His son Jesus

Abraham offers his son as a sacrifice

God offers His son as a sacrifice

Abraham puts his son on a donkey

God puts Jesus on a donkey

saac submits to the will of his father

Jesus submits to the will of His Father

Abraham puts the wood of the sacrifice on Isaac

God puts the wood of the sacrifice on Jesus

Abraham binds Isaac to the wood of the sacrifice

God binds Jesus to the wood of the sacrifice

Abraham offers Isaac up as a sacrifice (Olah)

God offers up Jesus as a sacrifice (Olah)

Abraham sought to sacrifice Isaac on Mt. Moriah

Jerusalem was built on Mt. Moriah-Jesus was sacrificed on Mt. Calvary



Abraham is prevented from piercing saac

Jesus is pierced for our transgressions

God "provided" (Jireh) a substitute for Abraham

God provides a substitute for us in Jesus

The 'Olah Sacrifice & You



Central Idea: Transfer of Identity

God assumes your identity

Leviticus I: 4 You are to lay your hand on the head of the burnt offering, and it will be accepted on your behalf to make atonement for you. Genesis 22: He went over and took the ram and sacrificed it as a burnt offering instead of his son. 14 So Abraham called that place The Lord Will Provide. And to this day it is said, "On the mountain of the Lord it will be provided." 2 Corinthians 5: 21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

Central Idea: Transfer of Identity

We assume Christ's identity

Leviticus 7: 8 The priest who offers a burnt offering for anyone may keep its hide for himself.

We "put on" Christ as a sign of total surrender and devotion to the Lord.

Galatians 3: 26 So in Christ Jesus you are all children of God through faith, 27 for all of you who were baptized into Christ have clothed yourselves with Christ.

Colossians 3: 10 Put on your new nature, and be renewed as you learn to know your Creator and become like him.

Where are you holding back? What haven't you surrendered?

We "put on" Christ in order to resist Satan and the world of flesh.

Ephesians 6: Il Put on all of God's armor so that you will be able to stand firm against all strategies of the devil.

Romans 13: 14 Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

We "put on" Christ in order to be like Christ in glory.

I Corinthians 15: 53 For the perishable must clothe itself with the imperishable, and the mortal with immortality. 54 When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory."

Revelation 6: 11 Then each of them was given a white robe,

Revelation 19: 13 He is dressed in a robe dipped in blood, and his name is the Word of God.

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