The Tarshish Test



The Pathway

Do Life Together Worship Together Regularly Enjoy God's Presence Live Differently Give Generously Share Your Story Serve Others



I Timothy 6: 10 For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.



Luke 12: "You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry." 20 "But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?'

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21 "This is how it will be with whoever stores up things for themselves but is not rich toward God."



Matthew 6: 19 "Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. 20 But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. 21 For where your treasure is, there your heart will be also.

Matthew 6: 24 "No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.



If your life direction is toward wealth

Money is about spending and saving

Five Things to Do with Money

- 1. Spend it
- 2. Repay Debt
- 3. Pay taxes
- 4. Save it
- 5. Give it

Ron Blue Master Your Money

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Me first

Creditors second

Government third

Me fourth

Others last

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If your life direction is toward God

Money is about generosity and hospitality

Which do you lean toward...

Gaining Wealth or Giving Generously?



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Jonah I: The word of the Lord came to Jonah son of Amittai: 2 "Go to the great city of Nineveh and preach against it, because its wickedness has come up before me."

Jonah I: 3 But Jonah ran away from the Lord and headed for Tarshish. He went down to Joppa, where he found a ship bound for that port. After paying the fare, he went aboard and sailed for Tarshish to flee from the Lord.

I Kings IO: 22 For the king had a fleet of ships of Tarshish at sea with the fleet of Hiram. Once every three years the fleet of ships of Tarshish used to come bringing gold, silver, ivory, apes, and peacocks.

14 The weight of the gold that Solomon received yearly was 666 talents

Isaiah 2: 12-16 For Yahweh of armies has a day...against all the ships of Tarshish, and against all the desirable ships.

Isaiah 23:1 Wail, O ships of Tarshish, for (Tyre) is destroyed without house or harbor..."

Psalm 48:4-6 "The kings assemble themselves together...they saw and were stunned...with the east wind you break the ships of Tarshish.

Tarshish = False Eden of our own creation

We fail the Tarshish Test when we have and maintain great wealth

and are still driven by and live with unhappiness.



Acts 20: 35 In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: 'It is more blessed to give than to receive.'"

(MSG) 'You're far happier giving than getting.'



What is real generosity?

One great myth about generosity

is that it's spontaneous.

2 Corinthians 9: 6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. 7 Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.

Planning to give...

Alleviates the guilt of not giving spontaneously.

Planning to give...

Allows us to give with a grateful and broken heart.

The two best places to give:

The two best places to give:

(1.) Whatever breaks your heart.

The two best places to give:

(2.) Whatever helps you grow spiritually.



Another great myth about generosity

is that it's the amount that counts.

Luke 21: As Jesus looked up, he saw the rich putting their gifts into the temple treasury. 2 He also saw a poor widow put in two very small copper coins. 3 "Truly I tell you," he said, "this poor widow has put in more than all the others. 4 All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on."



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