Sweet and Sour Worship

















### The smell that always brings you back to 1960



The smell of a book you're opening for the first time.





## Not quite the aroma of Christ.

### MELGIBSON'S APOCALYPTO

### NO ONE CAN OUTRUN THEIR DESTINY.

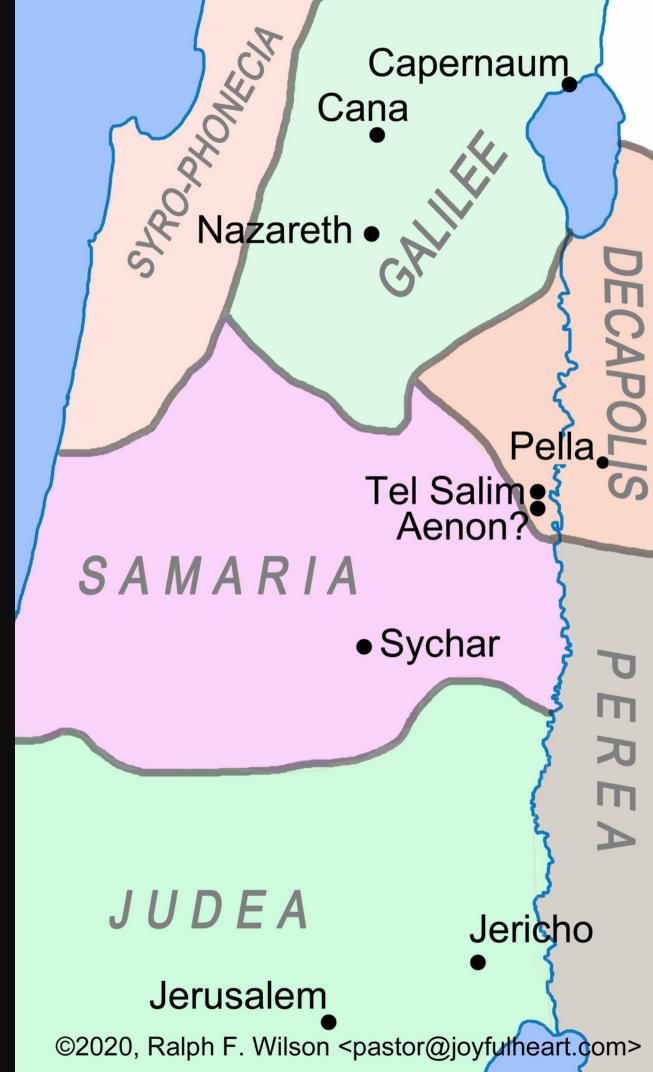
Apocalypto.com





# To fearlessly make and grow committed disciples of Jesus.

John 4: Now Jesus learned that the Pharisees had heard that he was gaining and baptizing more disciples than John— 2 although in fact it was not Jesus who baptized, but his disciples. 3 So he left Judea and went back once more to Galilee. John 4: 4 Now he had to go through Samaria. 5 So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph.



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John 4: 6 Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

John 4: 7 When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" 8 (His disciples had gone into the town to buy food.)

9 The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.

John 4: 10 Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

### People don't care about your love for God until they know your love for them.

John 4: II "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? 12 Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

John 4: 13 Jesus answered, "Everyone who drinks this water will be thirsty again, 14 but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life." John 4: 15 The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

## John 4: 19 "Sir," the woman said, "I can see that you are a prophet.

John 4: 19 "Sir," the woman said, "I can see that you are a prophet. 20 Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

### The "Temple Model" of Worship

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### Sacred Places Sacred Texts Sacred Men Sincere Followers

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### The "Temple Model" of Worship

### Sacred Places ("this mountain") Sacred Texts ("claim") Sacred Men ("you Jews") Sincere Followers ("our ancestors")

### Temple worship – "proskuneo"

# To bow down with reverence and honor

John 4: 21 "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22 You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews.

John 4: 23 Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. 24 God is spirit, and his worshipers must worship in the Spirit and in truth."

Matthew 15: 8 "These people honor me with their lips, but their hearts are far from me. 9 They worship me in vain; their teachings are merely human rules."

John 4: 25 The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."

26 Then Jesus declared, "I, the one speaking to you—l am he."

# NT word for worship -- "latreuo"

# To serve, to worship (Ex. 23:24)

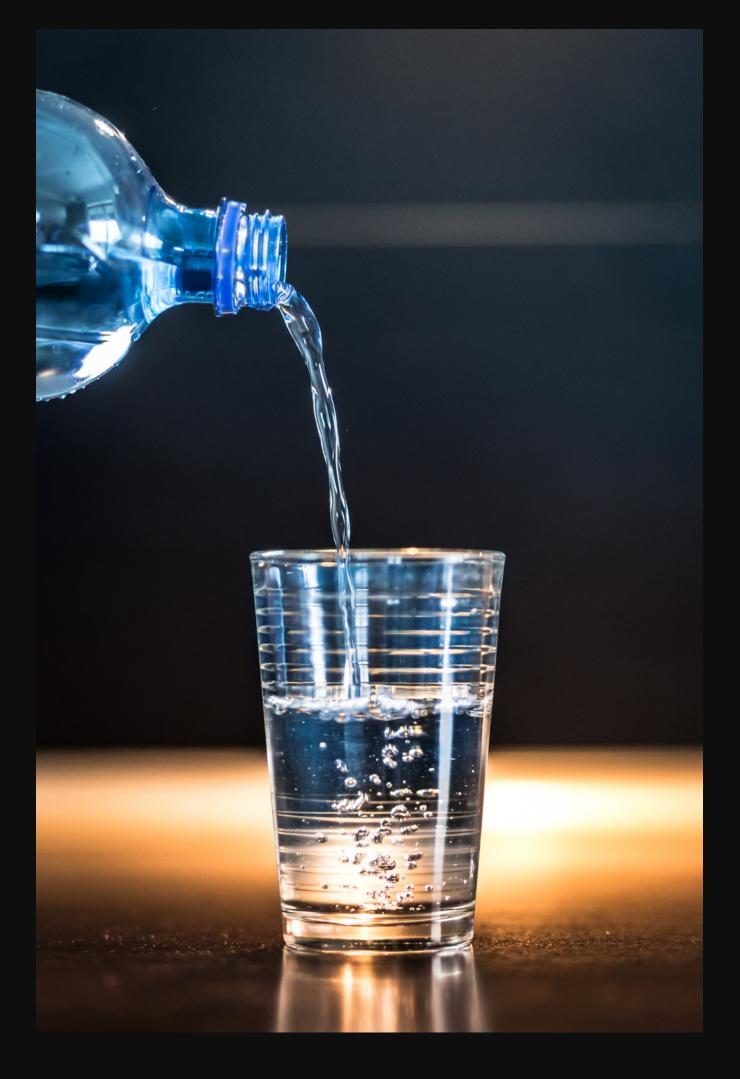
True worship in spirit and truth is an inward experience done in the presence of fellow followers of Christ.

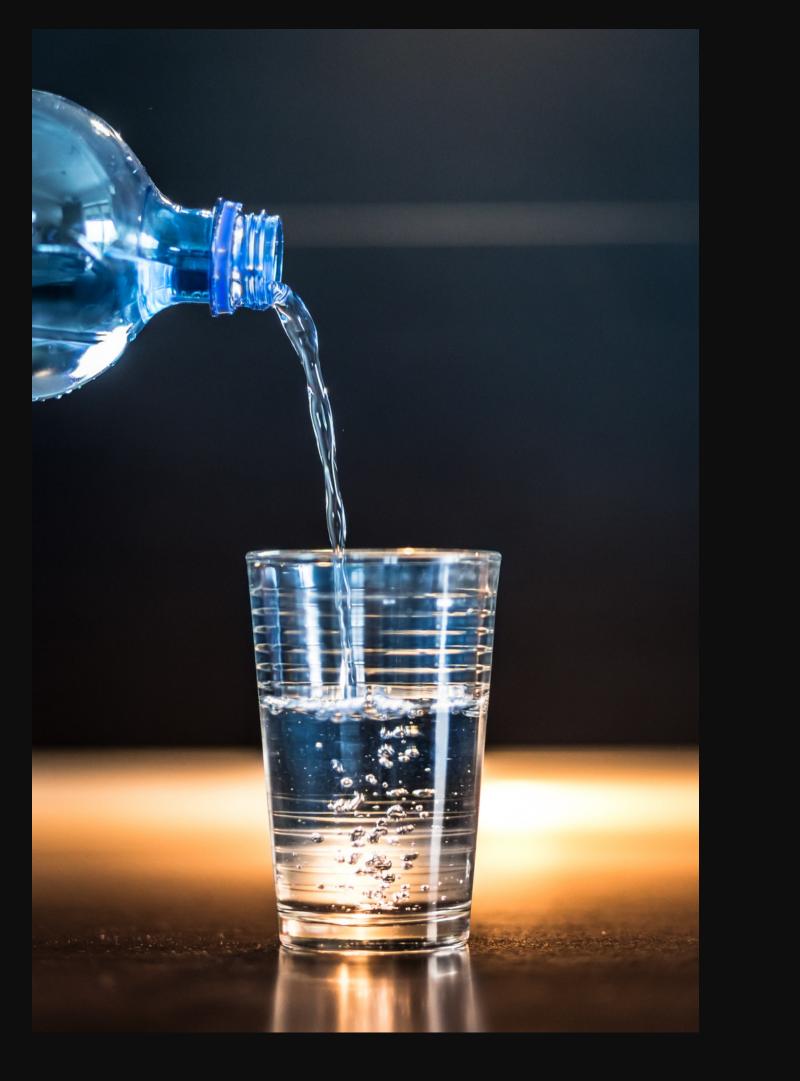
Philippians 3: 3 For we are the circumcision, who worship (NIV "serve") God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh...

We are worshipping when we reach out to those around us and invite them to join us in being the temple of the Lord.

I Peter 2: 5 You also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

The Pathway **Do Life Together** Worship Together Regularly Enjoy God's Presence Live Differently Give Generously **Share Your Story** Serve Others







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