The Art of Hopelessness

"If you are defeated once and tell yourself you will overcome, but carry on as before, know in the end you'll be so ill and weakened that eventually you won't even notice your mistake and will begin to rationalize your behavior."

Epictetus, Discourses, 2.18.31

Strangers waitin' Up and down the boulevard Their shadows searchin' in the night Streetlights, people Livin' just to find emotion Hidin', somewhere in the night

Don't stop believin' Hold on to that feelin' Streetlights, people

Humanity loses hope

When hope becomes a feeling

True Hope is born from the optimism of knowing the future is in God's hands

False hope is born from putting the future in our own hands.

Jeremiah 29: II For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you hope and a future.

Our problem is not that we are hopeless...

Our problem is that we are not hopeless enough.

Mark 9: 14 When they came to the other disciples, they saw a large crowd around them and the teachers of the law arguing with them. 15 As soon as all the people saw Jesus, they were overwhelmed with wonder and ran to greet him.

Mark 9: 16 "What are you arguing with them about?" he asked.

Mark 9: 17 A man in the crowd answered, "Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech. 18 Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. I asked your disciples to drive out the spirit, but they could not."

Mark 9: 19 "You unbelieving generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy to me." Mark 9: 20 So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth.

21 Jesus asked the boy's father, "How long has he been like this?"

"From childhood," he answered. 22 "It has often thrown

him into fire or water to kill him.

Mark 9: But if you can do anything, take pity on us and help us."

Mark 9: 23 "'If you can'?" said Jesus. "Everything is possible for one who believes." 24 Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!" 25 When Jesus saw that a crowd was running to the scene, he rebuked the impure spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again."

Mark 9: 26 The spirit shrieked, convulsed him violently and came out. The boy looked so much like a corpse that many said, "He's dead." 27 But Jesus took him by the hand and lifted him to his feet, and he stood up. 28 After Jesus had gone indoors, his disciples asked him privately, "Why couldn't we drive it out?" 29 He replied, "This kind can come out only by prayer."



I. Christians/Churches

Two Groups:

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• Arguing (9:14, 33)

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• Arguing (9:14, 33) Self-Promotion ("we", "greatest")

Arguing and Self-Promotion are always the result

of Christians and congregations not committed to prayer



1. Christians 2. Anyone hopeless enough to turn to Christ

THOUGH WE STRUGGLE WITH PRAYER JESUS DOES NOT (and he's praying for you!)

If only there were someone to mediate between us, someone to bring us together.

Job

Hebrews 7: 24 but because Jesus lives forever, he has a permanent priesthood. 25 Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

Luke 22: 32 But I have prayed for you, Simon, that your faith may not fail."

Prayer connects Godly Hope

To the Resurrection of Christ

Mark 9: 30 They left that place and passed through Galilee. Jesus did not want anyone to know where they were, 31 because he was teaching his disciples. He said to them, "The Son of Man is going to be delivered into the hands of men. They will kill him, and after three days he will rise."

Worldly Hope







Adversity in Stride



Low but stiller higher than previous high

Proverbs 24: 16 though the righteous fall seven times, they rise again...

Don't just expect adversity

Accept it.

Where is your hope today?

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