

A photograph of a dirt path winding through a dense forest. The path is in the foreground, leading into the distance. The trees are tall and thin, with green foliage. Sunlight filters through the canopy, creating a warm, golden glow. The text "THE NARROW PATHWAY" and "LIVE DIFFERENTLY" is overlaid on a semi-transparent dark green rectangle in the center of the image.

THE NARROW PATHWAY

LIVE DIFFERENTLY

THE PATHWAY

WORSHIP TOGETHER REGULARLY

SERVE OTHERS

SHARE YOUR STORY

ENJOY GOD'S PRESENCE

GIVE GENEROUSLY

DO LIFE TOGETHER

LIVE DIFFERENTLY

THE PATHWAY

SERVE OTHERS

(HOSPITALITY)

ENJOY GOD'S PRESENCE

(BIBLE STUDY, PRAYER, FASTING)

DO LIFE TOGETHER

(FORGIVENESS, CONFESSION)

LIVE DIFFERENTLY

(PURITY)

LUKE 11

37 When Jesus had finished speaking, a Pharisee invited him to eat with him; so he went in and reclined at the table. 38 But the Pharisee was surprised when he noticed that Jesus did not first wash before the meal.

39 Then the Lord said to him, "Now then, you Pharisees clean the outside of the cup and dish, but inside you are full of greed and wickedness.

40 You foolish people! Did not the one who made the outside make the inside also?

LUKE 11

41 But now as for what is inside you—be generous to the poor, and everything will be clean for you.

42 “Woe to you Pharisees, because you give God a tenth of your mint, rue and all other kinds of garden herbs, but you neglect justice and the love of God. You should have practiced the latter without leaving the former undone.

43 “Woe to you Pharisees, because you love the most important seats in the synagogues and

LUKE 11

respectful greetings in the marketplaces.

44 “Woe to you, because you are like unmarked graves, which people walk over without knowing it.”

45 One of the experts in the law answered him, “Teacher, when you say these things, you insult us also.”

46 Jesus replied, “And you experts in the law, woe to you, because you load people down with burdens they can hardly carry, and you

LUKE 11

yourselves will not lift one finger to help them.
47 “Woe to you, because you build tombs for the prophets, and it was your ancestors who killed them. 48 So you testify that you approve of what your ancestors did; they killed the prophets, and you build their tombs. 49 Because of this, God in his wisdom said, ‘I will send them prophets and apostles, some of whom they will kill and others they will persecute.’ 50 Therefore this generation will be held responsible for the

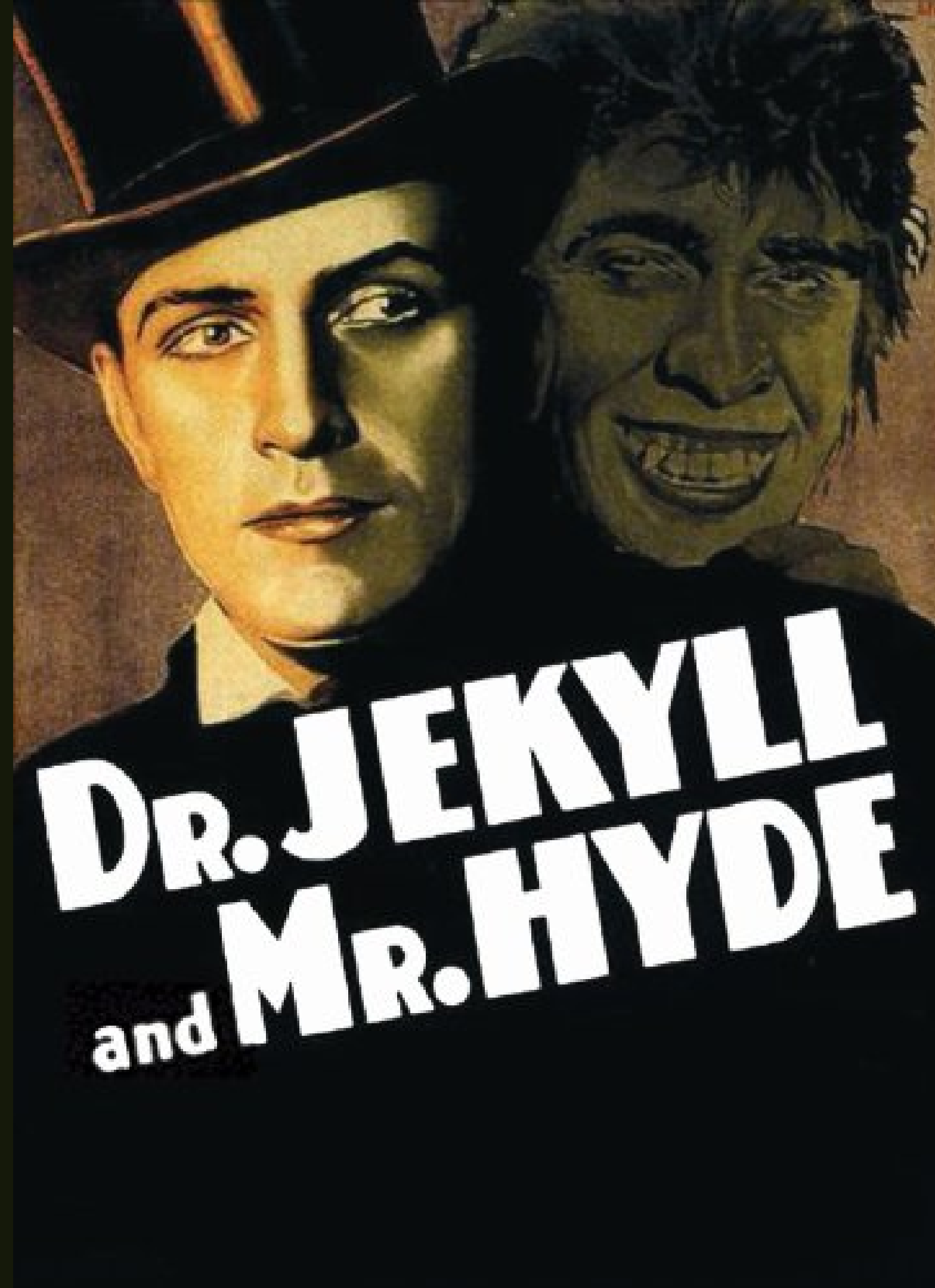
LUKE 11

blood of all the prophets that has been shed since the beginning of the world, 51 from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, this generation will be held responsible for it all.

52 “Woe to you experts in the law, because you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering.”

LUKE 11

53 When Jesus went outside, the Pharisees and the teachers of the law began to oppose him fiercely and to besiege him with questions, 54 waiting to catch him in something he might say.



DR. JEKYLL
and MR. HYDE

I knew myself, at the first breath of this new life,
to be more wicked, tenfold more wicked, sold a
slave to my original evil; and the thought in that
moment, braced and delighted me like wine..
(Edward Hyde's) every act and thought centered
on self.

Dr. Jekyll and Mr. Hyde Robert Louis Stevenson

I resolved in my future conduct to redeem the past; and I can say with honesty that my resolve was fruitful of some good. You know how earnestly, in the last months of the last year, I labored to relieve suffering; you know that much was done for others...(But as) I smiled, comparing myself with other men, comparing my active goodwill with the lazy cruelty of their neglect...

Dr. Jekyll and Mr. Hyde Robert Louis Stevenson

at the very moment of that vain-glorious
thought, a qualm came over me, a horrid nausea
and the most dreadful shuddering...I looked
down...and I was once more Edward Hyde

Dr. Jekyll and Mr. Hyde Robert Louis Stevenson



**SIN LEADS TO OPPRESSION AND
TAKES ONE OF TWO FORMS**

**NO RULES
ALL RULES**

A dirt path leads through a dense forest with green foliage. The path is narrow and appears to be made of dirt and small stones. The trees and bushes are lush and green, creating a canopy over the path. The lighting is soft, suggesting a dappled sunlight effect.

TWO WAYS TO BE YOUR OWN SAVIOR AND LORD

**LIVE LIFE THE WAY "I" WANT
AVOID SIN ALTOGETHER**



**THE OPPOSITE OF REJECTING
SALVATION
IS NOT TRYING TO SAVE YOURSELF**

A dirt path leads through a dense forest, with sunlight filtering through the trees, creating a warm and inviting atmosphere. The path is surrounded by lush green foliage and trees, with the sun's rays creating a dappled light effect on the ground.

**LIVING DIFFERENTLY
BEGINS WITH AUTHENTICITY**

MATTHEW 23

23 “Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cumin. **But you have neglected** the more important matters of the law—justice, mercy and faithfulness. **You should have practiced** the latter, without neglecting the former. 24 You blind guides!

A photograph of a dirt path leading through a dense forest. Sunlight filters through the trees, creating a dappled light effect on the path and foliage. The path is made of dirt and is flanked by green grass and various trees and bushes. The overall atmosphere is peaceful and natural.


**THE FOUNDATION OF LIVING
DIFFERENTLY
IS (AND ALWAYS WILL BE) GRACE**



RELIGION SAYS
I OBEY THEREFORE I AM ACCEPTED
BY GOD



THE GOSPEL SAYS
I AM ACCEPTED BY GOD THROUGH
WHAT CHRIST DID--THEREFORE, I
OBEY

A dirt path leads through a dense forest with large trees and lush green foliage. The path is narrow and appears to be made of dirt and small stones. The trees are tall and have thick canopies, with sunlight filtering through the leaves. The overall atmosphere is serene and natural.

RELIGION IS MOTIVATED BY FEAR
THE GOSPEL MOTIVATES THROUGH
GRATITUDE



THE GOAL OF LIVING DIFFERENTLY:
THINK OF OURSELVES LESS

A photograph of a dirt path leading into a dense forest. The path is in the foreground, surrounded by green foliage and yellow wildflowers. The forest is filled with tall trees and a thick canopy. A semi-transparent dark green rectangular box is overlaid in the center of the image, containing the text "THE NARROW PATHWAY" and "LIVE DIFFERENTLY" in white. The text "LIVE DIFFERENTLY" is in a larger, bolder font.

THE NARROW PATHWAY

LIVE DIFFERENTLY