Made in the image of God

Genesis 1:27

²⁶ Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground."

²⁷ So God created mankind in his own image, in the image of God he created them; male and female he created them.

Genesis 1:26-27, NIV

What does it mean to be made in the image of God?

When God created mankind, he made them in the likeness of God. ²He created them male and female and blessed them. And he named them "Mankind" when they were created.

³ When Adam had lived 130 years, he had a son in his own likeness, in his own image; and he named him Seth. ⁴ After Seth was born, Adam lived 800 years and had other sons and daughters. ⁵ Altogether, Adam lived a total of 930 years, and then he died.

Genesis 5:1-5, NIV

We are created in the likeness, or image, of God. Adam's son Seth was in his likeness and image. How can we use this comparison to understand our creation in God's image?

Are you like either of your parents? Are you exactly like either of your parents?

A. W. Tozer, The Knowledge of the Holy, pp. 6, 7, 8

"The child, the philosopher, and the religionist have all one question: "What is God like?"

This book is an attempt to answer that question. Yet at the outset I must acknowledge that it cannot be answered except to say that God is not like anything; that is, He is not exactly like anything or anybody."

"When the Scripture states that man was made in the image of God, we dare not add to that statement an idea from our own head and make it mean "in the exact image." To do so is to make man a replica of God, and that is to lose the unicity [uniqueness] of God and end with no God at all. It is to break down the wall, infinitely high, that separates That-which-is-God from that-which-is-not-God. To think of creature and Creator as alike in essential being is to rob God of most of His attributes and reduce Him to the status of a creature."

"When we try to imagine what God is like we must of necessity use that-which-is-not-God as the raw material for our minds to work on; hence whatever we visualize God to be, He is not, for we have constructed our image out of that which He has made and what He has made is not God. If we insist upon trying to imagine Him, we end with an idol, made not with hands but with thoughts; and an idol of the mind is as offensive to God as an idol of the hand."

We are not God. To think of becoming like God is one of Satan's oldest deceptions. We are like God in that He chose to make us in His image. We should be careful not to make God in our image.

¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And we all, who with unveiled faces contemplate ^a the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.

Present Weakness and Resurrection Life

Therefore, since through God's mercy we have this ministry, we do not lose heart. ² Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to everyone's conscience in the sight of God. ³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God. ⁵ For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. ⁶ For God, who said, "Let light shine out of darkness," ^t made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.

Jesus is the true image of God.

We are made in the image of God, but here Paul says we are also being transformed into the Lord's image. What did Paul list as ways they had changed?

If we want to project the image of God, we should look for ways to mimic Jesus.

2 Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, ² then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind. ³ Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, ⁴ not looking to your own interests but each of you to the interests of the others.

⁵ In your relationships with one another, have the same mindset as Christ Jesus:

did not consider equality with God something to be used to his own advantage;

by taking the very nature of a servant,

being made in human likeness.

he humbled himself

by becoming obedient to death—even death on a cross!

Philippians 2, NIV

⁶ Who, being in very nature God,

⁷ rather, he made himself nothing

⁸ And being found in appearance as a man,

⁹ Therefore God exalted him to the highest place

and gave him the name that is above every name,

¹⁰ that at the name of Jesus every knee should bow,

in heaven and on earth and under the earth,

¹¹ and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

In what ways does Philippians 2 suggest we can live like Jesus?

Life by the Spirit

¹³ You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. ¹⁴ For the entire law is fulfilled in keeping this one command: "Love your neighbor as yourself." ^k ¹⁵ If you bite and devour each other, watch out or you will be destroyed by each other.

¹⁶ So I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want. ¹⁸ But if you are led by the Spirit, you are not under the law.

¹⁹The acts of the flesh are obvious: sexual immorality, impurity and debauchery; ²⁰ idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions ²¹ and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

²² But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law. ²⁴ Those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ Since we live by the Spirit, let us keep in step with the Spirit. ²⁶ Let us not become conceited, provoking and envying each other. Galatians 5:13-26, NIV

The acts of the flesh are from man, living in a fallen world, and with a free will. The fruit of the Spirit demonstrates how we can "keep in step with the Spirit."

⁵ Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. ⁶ Because of these, the wrath of God is coming. ⁷ You used to walk in these ways, in the life you once lived. ⁸ But now you must also rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. ⁹ Do not lie to each other, since you have taken off your old self with its practices ¹⁰ and have put on the new self, which is being renewed in knowledge in the image of its Creator. ¹¹ Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

¹² Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. ¹³ Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. ¹⁴ And over all these virtues put on love, which binds them all together in perfect unity.

Colossians 3:5-14, NIV

We need to rid ourselves of what?

Because we are being renewed in the image of our Creator, how should we live?

What is the most important virtue?

God's Love and Ours

⁷ Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. ⁸ Whoever does not love does not know God, because God is love. 1 John 4:7-8, NIV

Paying the Imperial Tax to Caesar

¹⁵ Then the Pharisees went out and laid plans to trap him in his words. ¹⁶ They sent their disciples to him along with the Herodians. "Teacher," they said, "we know that you are a man of integrity and that you teach the way of God in accordance with the truth. You aren't swayed by others, because you pay no attention to who they are. ¹⁷ Tell us then, what is your opinion? Is it right to pay the imperial tax ^w to Caesar or not?"

¹⁸ But Jesus, knowing their evil intent, said, "You hypocrites, why are you trying to trap me? ¹⁹ Show me the coin used for paying the tax." They brought him a denarius, ²⁰ and he asked them, "Whose image is this? And whose inscription?"

²¹ "Caesar's," they replied.

Then he said to them, "So give back to Caesar what is Caesar's, and to God what is God's."

When they heard this, they were amazed. So they left him and went away.

Matthew 22:15-22, NIV

"When they heard this they were amazed." Jesus' comments were not lost on the crowd.

What did Jesus mean when he said "give back to Caesar what is Caesar's, and to God what is God's"?